

## **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

(404) 656-4713

### **NOTICE:**

## **SAVANNAH - UPPER OGEECHEE REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: May 20, 2010

### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Savannah-Upper Ogeechee** Regional Water Planning Council is holding its next meeting at the following time, date and location:

#### **June 22, 2010**

8:30 a.m. – 9:00 a.m. Registration

9:00 a.m. – 4:00 p.m. Meeting

The Gallery  
120 W. Broad Street  
Louisville, Georgia 30434  
706-213-2045

For additional information about the **Savannah-Upper Ogeechee** Regional Water Planning Council please contact:

Jeff Larson, Assistant Branch Chief – EPD Watershed Protection Branch  
404-675-1664

[Jeff.Larson@dnr.state.ga.us](mailto:Jeff.Larson@dnr.state.ga.us)